

Organization Participation Form

Date: _____

The Guide to Local Food and Associated Organizations in WNC.

Listing Submission Deadline: April 26, 2002 An online form/ submission process is also available.

Organization Name: _____

Address: _____

Primary Contact Person and Title: _____

Phone: _____ Email: _____ Website: _____

Yes... I want to participate in the following categories.

Campaign Partner -- Submission Deadline: April 26, 2002

Listing at \$25.00 16pt bold – special category listing and description

Please indicate the information as you would like it to read in the guide:

Organization Name: _____

Contact Name and Title: _____

Address: _____

Phone: _____

Email: _____

Website: _____

50 word organization description

Please provide in digital form if possible, thank you! Also, please provide your organization logo/appropriate graphic.

Additional Message/Promotion -- Submission Deadline: May 1, 2002

Your message will appear in 5,000 copies of the *Guide*. First edition at 2,500 copies will be distributed starting June 1 and second edition (with a message update option) at 2,500 copies will be distributed in early September.

Additional Information/Message Rates:

▪ **Black and White Inside**

- Full Page 7.5" x 10.0".....\$300
- Half Page 4.9" x 7.5".....\$200
- Quarter Page 3.6" x 4.8".....\$100
- Quarter Page Column 1.8" x 10.0"....\$100
- Eight Page 2.4" x 3.6".....\$50
- Eighth Page Column 1.8" x 4.9".....\$50

Enclose camera-ready copy of ad art work or email PageMaker, Quark, tiff, jpeg at 300dpi version and digital images for website inclusion to: webmaster@asapconnections.org Call or email for more details.

Total Payment: Listing \$25 + message _____ = _____

Please make checks payable to: ASAP and return to: ASAP, 564 Indigo Bunting Lane, Marshall, NC 28753

Phone and fax: 828.649.9452 email: director@asapconnections.org www.asapconnections.org